

DCNR-C2P2

**Applicant Information (\* indicates required information)**Applicant/Grantee Legal Name: **HAVERFORD TOWNSHIP**

Web Application ID:

Project Title: **Darby Creek Trail****Resolution No 2303-2023**

WHEREAS, **HAVERFORD TOWNSHIP** ("Applicant") desires to undertake the project, "**Darby Creek Trail**" ("Project Title"); and

WHEREAS, the applicant desires to receive from the Department of Conservation and Natural Resources ("Department") a grant for the purpose of carrying out this project; and

WHEREAS, the application package includes a document entitled "Terms and Conditions of Grant" and

WHEREAS, the applicant understands that the contents of the document entitled "Terms and Conditions of Grant," including appendices referred to therein, will become the terms and conditions of a Grant Agreement between the applicant and the Department **if the applicant is awarded a grant**; and

**NOW THEREFORE, it is resolved that:**

1. The grant application may be electronically signed on behalf of the applicant by "**David Burman**" who, at the time of signing, has a **TITLE** of "**Township Manager**" and the email address of "**DBurman@HAVTWP.ORG**".
2. If this Official signed the Grant Application Electronic Authorization prior to the passage of this Resolution, this grant of authority applies retroactively to the date of signing.
3. If the applicant is awarded a grant, the Grant Application Electronic Authorization, signed by the above Official, will become the applicant/grantee's **executed** signature page for the Grant Agreement, and the applicant/grantee will be bound by the Grant Agreement.
4. Any amendment to the Grant Agreement may be signed on behalf of the grantee by the Official who, at the time of signing of the amendment, has the "**TITLE**" specified in paragraph 1 and the grantee will be bound by the amendment.

Resolved this 13th day of March, A.D. 2023

Township of Haverford

BY: 

C. Lawrence Holmes, President  
Board of Commissioners

ATTEST:



David R. Burman  
Township Manager/Secretary

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**RESOLUTION NO. 2302-2023**  
**Delaware County Paving Project**

**BE IT RESOLVED** by the authority of the Board of Commissioners of the Township of Haverford, Delaware County, and it is hereby resolved by authority of the same, that the Township Manager/Secretary of said municipality be authorized and directed to sign the attached agreement on its behalf and that the President, Board of Commissioners, be authorized and directed to attest the same.

**Attest:**

**Township of Haverford**

  
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**David R. Burman**  
**Township Manager/Secretary**

  
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**C. Lawrence Holmes, Esq.**  
**President**

**I, David R. Burman, Township Manager/Secretary of the Township of Haverford, do hereby certify that the foregoing is a true and correct copy of the Resolution adopted at a Regular Meeting of the Board of Commissioners held on the 13<sup>th</sup> day of March, 2023.**

**March 13, 2023**

  
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**David R. Burman, Township Manager/Secretary**